

State of New Jersey

Christine Todd Whitman

Department of Environmental Protection

Robert C. Shinn, Jr. Commissioner

Mr. Dinkerrai Desai
Department of the Army
Headquarters, U.S. Army Communications-Electronic Command
Fort Monmouth, NJ 07703-5000

Re:

UST Closure Approval/NFA Fort Monmouth Main Post

Monmouth County

OCT 2 3 2000

Dear Mr. Desai:

The NJDEP is in receipt of forty UST closure reports dated September 11, 2000. The Army has requested to receive No Further Action approval letters for each of these reports. This letter approves the NFA requests for the following 40 UST located on the Main Post of the Fort Monmouth site:

| NJDEP Req. # | Bldg. # | NJDEP Req. # | Bldg. # | NJDEP Req. # | Bldg. # |
|--------------|--------------|----------------------|--------------|--------------------|---------------|
| 009001004 | 64B | 0081533—79 | 550 | 0081533—179 | 1220F |
| 0090010—09 | 116B | 0081533—116 | 718 | 0081533—180 | 1220E |
| 0090010—09 | 206B | 0081533—202 | 752 | 0081533—181 | 1220D |
| 0081533—56 | 2 <i>7</i> 5 | 0081533—14 <i>7</i> | 909 | 0081533182 | 1220C |
| 0090010-23 | 276 | 0081533—152 | 914 | 0081533—183 | 1220B |
| 0090010-25 | 280 | 0081533—153 | 915 | 00192486—36 | 2043 |
| 0081533—201 | 286/548A | 0081533—204 | 977 | 0081515—15 | 2504A |
| 0081533—62 | 288 | 0081533—205 | 979 | 0081515—35 | 2700 |
| 0081533—63 | 289 | 0081533—16 <i>7</i> | 110 <i>7</i> | 0081515—36 | 2700 |
| 0081533—66 | 292 | 0081533233 | 1107B | 0081515—3 <i>7</i> | 2 <i>7</i> 00 |
| 0090010-43 | 429 | 0081533—1 <i>7</i> 5 | 1220J | 0081515—38 | 2 <i>7</i> 00 |
| 0090010-52 | 475 | 0081533—1 <i>7</i> 6 | 12201 | 0081515—39 | 2700 |
| 0090010-55 | 483 | 0081533—1 <i>77</i> | 1220H | | |
| 0081533—75 | 500 | 0081533—178 | 1220G | | |

The NJDEP has determined that the Army has performed the remedial actions in a manner consistent with the regulatory requirements, specifically the Technical Requirements For Site Remediation (N.J.A.C. 7:26E et seq.). Soils with contamination in excess of the NJDEP residential cleanup criteria have been excavated and the Army has taken great care to provide documentation that assures us that all sources of contamination have been remediated.

If you should have any questions or comments, please do not hesitate to contact me at (609) 633-7232 or via E-mail.

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