

State of New Jersey

CHRIS CHRISTIE
Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Bureau of Northern Field Operations
7 Ridgedale Avenue
Cedar Knolls, NJ 07927
Phone #: 973-631-6401

Fax #: 973-656-4440

BOB MARTIN Commissioner

KIM GUADAGNO Lt. Governor

September 20, 2017

Mr. William R. Colvin OACSIM – US Army Fort Monmouth P O Box 148 Oceanport, NJ 07757

Re

Action Memorandum for Building 283 Squire Hall Fort Monmouth

Oceanport, Monmouth County Preferred ID: G00000032

Dear Mr. Colvin:

The New Jersey Department of Environmental Protection (Department) has completed review of the Action Memorandum for Building 283 Squire Hall. Based on the review the Department offers no comments to the submitted document and concurs with the critical removal action (TCRA). The proposed action of soil removal and offsite disposal is acceptable.

Thank you and please feel free to contact me if you have any questions.

A.J. Joshi

Sincerety