



State of New Jersey

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Bureau of Case Management
401 East State Street
P.O. Box 420/Mail Code 401-05F
Trenton, NJ 08625-0028
Phone #: 609-633-1455
Fax #: 609-633-1439

BOB MARTIN
Commissioner

September 8, 2016

William Colvin
BRAC Environmental Coordinator
OACSIM – U.S. Army Fort Monmouth
PO Box 148
Oceanport, NJ 07757

Re: *Response to NJDEP's October 2015 Comments on the July 30, 2015 No Further Action Request, Site Investigation Report Addendum for the ECP Parcel 83 Underground Storage Tanks*
Fort Monmouth
Oceanport, Monmouth County
PI G000000032

Dear Mr. Colvin:

The New Jersey Department of Environmental Protection (Department) has completed review of the referenced letter submittal, prepared by the Department of the Army, received on July 18, 2016. The Department's comments relative to the submittal are provided below.

Comment A1

Buildings 66, 478, 479

The Department acknowledges the Army has no plans to conduct assessment/evaluation of USTs previously shown in the 1956 Fuel Storage map, Appendix O of the '07 ECP at former Buildings 66, 478 and 479. As these tanks have not been evaluated in accordance with the applicable regulations and guidance documents, the previous statement whereby the Department cannot comment as to the potential absence or presence of a petroleum discharge associated with those tanks remains applicable.

Comment A2

USTs 273 aka 0090001-65,66 & 67

It is understood both the USTs and piping were double walled/compliant with the release detection requirements and piping of N.J.A.C. 7:14B-6 as indicated in the submittal. Sampling of same also indicated no discharge associated with the USTs or piping at the time of their removal. It is not agreed the dispenser islands were adequately evaluated at the time;

additionally, use of the dispensers continued beyond the date of sampling, as the dispensers were operated with the ASTs which replaced the USTs, from 2008 until 2011. Although it is understood the Army does not intend to perform further assessment at the dispensers, the October 2015 NFA remains, not applicable to the dispenser islands.

Comment B

UST 80/FTMM-56

This office looks forward to receipt of the soil and ground water results.

Comment C

USTs 108-60 through 64/FTMM-57

This office looks forward to receipt of the soil and ground water results.

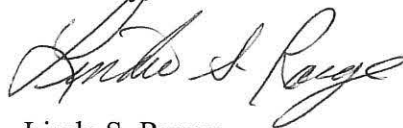
Comment D

UST 482-54/Parcel 93

The response acknowledging additional action is to be performed is acceptable.

Please contact this office with any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Linda S. Range".

Linda S. Range

C: Jim Moore, USACE
Joe Pearson, Calibre
Rick Harrison, FMERA
Joe Fallon, FMERA