# Friesen, Kent

From: Sent: To: Cc: Subject:	Joshi, Ashish <ashish.joshi@dep.nj.gov> Tuesday, February 19, 2019 9:54 AM Colvin, William R Jr CIV (USA); Friesen, Kent Moore, James T CIV USARMY CENAN (US); Joseph Fallon RE: [Non-DoD Source] RE: Request for figure - ECP rpt - Parcel 51- Revised Figure</ashish.joshi@dep.nj.gov>
Bill,	
Yes that is correct.	
AJ	
From: Colvin, William R Jr CIV (USA) <william.r.colvin18.civ@mail.mil> Sent: Friday, February 15, 2019 1:06 PM To: Joshi, Ashish <ashish.joshi@dep.nj.gov>; Friesen, Kent <kent.friesen@parsons.com> Cc: Moore, James T CIV USARMY CENAN (US) <james.t.moore@usace.army.mil>; Joseph Fallon <jfallon@njeda.com> Subject: [EXTERNAL] RE: [Non-DoD Source] RE: Request for figure - ECP rpt - Parcel 51- Revised Figure</jfallon@njeda.com></james.t.moore@usace.army.mil></kent.friesen@parsons.com></ashish.joshi@dep.nj.gov></william.r.colvin18.civ@mail.mil>	
Hi AJ:	
Just so I'm clear - NFA is required at both 1123B and 1123C?	
Thanks,	
Bill	
William R. Colvin BRAC Environmental Coordinator Fort Monmouth, New Jersey	

732-383-5104

From: Joshi, Ashish [Ashish.Joshi@dep.nj.gov] **Sent:** Friday, February 15, 2019 12:19 PM

To: Friesen, Kent

Cc: Colvin, William R Jr CIV (USA); Moore, James T CIV USARMY CENAN (US); Joseph Fallon **Subject:** [Non-DoD Source] RE: Request for figure - ECP rpt - Parcel 51- Revised Figure

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Kent,

Based on the attached email from Linda and our discussion on February 4<sup>th</sup>, I believe the UST 1123B and 1123C seem to be resolved. I tried to review what Linda left me and could not find anything until this email! I hope this clarifies this issue. Please let me know if you need anything from me. Thank you.

A.J. Joshi Principal Environmental Specialist Northern Bureau of Field Operations 7 Ridgedale Avenue Cedar Knolls, NJ 07927

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From: Friesen, Kent < Kent. Friesen@parsons.com>

**Sent:** Monday, February 4, 2019 2:51 PM **To:** Joshi, Ashish <a href="mailto:Ashish.Joshi@dep.nj.gov">Ashish.Joshi@dep.nj.gov</a>

Cc: william.r.colvin18.civ@mail.mil; Moore, James T CIV USARMY CENAN (US) <James.T.Moore@usace.army.mil>

Subject: [EXTERNAL] FW: Request for figure - ECP rpt - Parcel 51- Revised Figure

Importance: High

AJ – Regarding USTs 1123B and 1123C, per our discussion today - Kent

From: Grill, Cris

Sent: Monday, June 15, 2015 11:53 AM

To: Range, Linda <Linda.Range@dep.nj.gov < Caution-mailto:Linda.Range@dep.nj.gov > >

Cc: Moore, James T NAN02 < James.T.Moore@usace.army.mil < Caution-mailto:James.T.Moore@usace.army.mil > >;

'Occhipinti, John E CIV USARMY HQDA ACSIM (US)' < john.e.occhipinti.civ@mail.mil < Caution-mailto:john.e.occhipinti.civ@mail.mil > >; Friesen, Kent < Kent.Friesen@parsons.com < Caution-mailto:Kent.Friesen@parsons.com > >; Emmert, Meghan < Meghan.Emmert@parsons.com < Caution-mailto:Meghan.Emmert@parsons.com > >

Subject: RE: Request for figure - ECP rpt - Parcel 51- Revised Figure

Importance: High

Hi Linda,

Attached is the revised figure as requested. Please let me know if you need anything else.

Have a great Monday! Cris

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## Christina Grill, PG

### **Parsons**

100 High Street Boston MA 02110-1778 (Office) 617.449.1583 (Fax) 617.946.9400 (Mobile) Redacted - Privacy Act

<u>Cris.Grill@parsons.com</u> < <u>Cris.Grill@parsons.com</u> >

From: Range, Linda [Caution-mailto:Linda.Range@dep.nj.gov < Caution-mailto:Linda.Range@dep.nj.gov > ]

**Sent:** Thursday, June 11, 2015 4:50 PM

To: Grill, Cris

**Subject:** RE: Request for figure - ECP rpt - Parcel 51

Sorry to bother you again Cris. We're good for UST 1123C, but the figure indicates the excavation for tank 1123B extended east only to sample 1123B PX3, with TPHC of 9832 ppm. The figure doesn't include 1123B PX6.

#### thanks

From: Grill, Cris [Caution-mailto:Cris.Grill@parsons.com < Caution-mailto:Cris.Grill@parsons.com > ]

**Sent:** Thursday, June 04, 2015 7:23 PM

To: Range, Linda

Cc: Moore, James T NANO2; John E CIV USARMY HQDA ACSIM (US)Occhipinti; Friesen, Kent; Emmert, Meghan

Subject: RE: Request for figure - ECP rpt

Importance: High

#### Linda,

Attached is the figure you requested per your email below showing the sample locations for the two UHOTS at parcel 51.

If you need anything else please let me know.

Cris

# Christina Grill, PG

## **Parsons**

100 High Street Boston MA 02110-1778 (Office) 617.449.1583 (Fax) 617.946.9400 (Mobile) Redacted - Privacy Act

Cris.Grill@parsons.com < Cris.Grill@parsons.com >

From: Range, Linda [Caution-mailto:Linda.Range@dep.nj.gov < Caution-mailto:Linda.Range@dep.nj.gov > ]

**Sent:** Monday, June 01, 2015 2:29 PM

To: Grill, Cris

Subject: Request for figure - ECP rpt

Hello Cris,

Hope you enjoyed your time off!

I'm emailing as I'm missing one item on a particular issue in the ECP workplan for one of the parcels and it seems too minor to put into the comment letter I'll be generating once the review is finally complete.

Appendix D - Parcel 51 – Section 2.4 - Page D-5 explains additional soils were excavated, resulting in removal of the elevated levels of TPH soil first noted, which I can now see represented by further review of Table 1. However, the figure confirming those location is not included. Our older files are archived offsite. Would you therefore please send me (email if that's easiest) the figure from the original report indicating each sample location so I can confirm the locations/removal of affected soil? (Or let me know who I should be contacting!)

Thank you for your time.

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