



## State of New Jersey

CHRIS CHRISTIE  
Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Bureau of Northern Field Operations  
7 Ridgedale Avenue  
Cedar Knolls, NJ 07927  
Phone #: 973-631-6401  
Fax #: 973-656-4440

BOB MARTIN  
Commissioner

KIM GUADAGNO  
Lt. Governor

September 25, 2017

Mr. Joe Pearson  
Calibre Systems  
1119 Canterbury Dr.  
Lansdale, PA 19446

Re: Finding of Suitability To Transfer (FOST) – Squire Hall  
Fort Monmouth  
Oceanport, Monmouth County  
SRP PI # 000000032

Mr. Pearson:

The New Jersey Department of Environmental Protection (Department) has completed the review of the above referenced FOST for Squire Hall. All necessary remedial activities have been conducted by the Army at Squire Hall (Buildings 283 and 288). Therefore the FOST is acceptable. Please feel free to contact me if you have any questions. Thank you.

Sincerely,

A.J. Joshi

C: Mr. William Colvin, US Army Ft. Montouth  
Mr. Jim Moore, BRAC Project Manager  
Ms. Cristina Grill, Parsons  
Mr. Kent Friesen, Parsons  
File